

**Tri County Minor Hockey League**

**2025 AGM**

Notice of Motion Form

Motion Number \_\_\_\_\_

Amendment to:

By-Law One, Article \_\_\_\_\_

Regulation No. \_\_\_\_\_

**Date Submitted:** \_\_\_\_\_

**Submitted By:**

\_\_\_\_\_  
Please Print Name

\_\_\_\_\_  
Signature

**Seconded By:**

\_\_\_\_\_  
Please Print Name

\_\_\_\_\_  
Signature

**Witnessed by Signing Officers:**

**President:**

\_\_\_\_\_  
Please Print Name

\_\_\_\_\_  
Signature

**Secretary:**

\_\_\_\_\_  
Please Print Name

\_\_\_\_\_  
Signature

**CURRENT WORDING:**

**PROPOSED WORDING:**

**RATIONALE FOR CHANGE:**

**RESULT:**

Carried

Carried as amended

Defeated

President Signature: \_\_\_\_\_